



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

March 30, 2010

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#44 MARCH 30, 2010

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**QUITCLAIM OF FEE AND EASEMENT INTERESTS
FROM THE COUNTY OF LOS ANGELES TO THE CITY OF LANCASTER
DRAINAGE MAINTENANCE DISTRICT NO. 5
(AMARGOSA CREEK - PARCELS 1EX TO 17EX)
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

This action is to approve the quitclaim of fee and easement interests for Amargosa Creek - Parcels 1EX to 17EX, in the City of Lancaster, from the County of Los Angeles to the City of Lancaster.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find this transaction categorically exempt from the provisions of the California Environmental Quality Act.
2. Find the fee and easement interests in Amargosa Creek, Parcels 1EX, 2EX, 3EX, 4EX, 5EX, 6EX, 7EX, 8EX, 9EX, 10EX, 11EX, 12EX, 13EX, 14EX, 15EX, 16EX, and 17EX are no longer required for the purposes of the County of Los Angeles.
3. Authorize the quitclaim of Parcels 1EX, 2EX, 3EX, 4EX, 5EX, 6EX, 7EX, 8EX, 9EX, 10EX, 11EX, 12EX, 13EX, 14EX, 15EX, 16EX, and 17EX from the County of Los Angeles to the City of Lancaster.
4. Instruct the Chair to sign the Quitclaim Deed and authorize delivery to the City of Lancaster.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain the County of Los Angeles Board of Supervisors' (Board) approval to sell fee and easement interests owned by the County of Los Angeles (County) within the Drainage Maintenance District No. 5 (DMD No. 5), also known as Amargosa Creek, Parcels 1EX to 17EX inclusive, to the City of Lancaster (City). The City requested the County quitclaim these parcels to complete the transfer of assets within the DMD No. 5, as set forth in the Joint Resolution No. 92-192, approved by your Board on August 25, 1992, Synopsis 59.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1). This transaction will help promote fiscal sustainability and eliminate the County's expenses and potential liabilities for these parcels.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

There will be no cost to the City to transfer these parcels.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On August 25, 1992, Synopsis 59, your Board adopted Resolution No. 92-192 authorizing the transfer of jurisdiction over DMD No. 5 including its assets from the County to the City. Jurisdiction of DMD No. 5 was transferred to the City, but the assets (land and easements) owned by the County were never transferred.

ENVIRONMENTAL DOCUMENTATION

This project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15312 of the CEQA Guidelines and Class 12 of the Environmental Reporting Procedures and Guidelines adopted by your Board on November 17, 1987. The exemptions provide for surplus government property sales.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will eliminate the need to maintain these parcels and will reduce the County's expenses and potential liabilities.

CONCLUSION

Please return one adopted copy of this letter and the executed Quitclaim Deed to the Department of Public Works, Survey/Mapping and Property Management Division. Retain the duplicate copies for your files.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER
Director

GF:SGS:hp

Enclosures

c: Auditor-Controller (Accounting Division - Asset
Management)
Chief Executive Office (Lari Sheehan)
County Counsel
Executive Office

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attention Survey/Mapping & Property
Management Division
R/W Engineering Section
Jaime Hernandez

Space above this line reserved for Recorder's use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO
SECTION 11922 OF THE REVENUE & TAXATION CODE.

Assessor's Identification Numbers:
See Exhibit A

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION
27383 OF THE GOVERNMENT CODE.

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as COUNTY), does hereby remise, release, and forever quitclaim to the CITY OF LANCASTER, a municipal corporation, (hereinafter referred to as CITY), all its right, title, and interest in and to the real property in the City of Lancaster, County of Los Angeles, State of California, described as Parcels 1EX, 2EX, 6EX, 16EX, and 17EX, in Exhibit A and shown on and delineated on Exhibits B, C, G, N, and O, all of which are attached hereto and by this reference made a part hereof.

EXCEPTING AND RESERVING all oil, gas, petroleum, and other hydrocarbons and minerals, but without right of entry to the surface of said land.

COUNTY, does hereby also remise, release, and forever quitclaim to CITY, all its right title and interest in and to the following easements:

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded April 26, 1971, as Document No. 2254, in Book D5037, page 576, of Official Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 3EX in said Exhibit A, and shown on and delineated on Exhibit D attached hereto and by this reference is also made a part hereof.

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded April 26, 1971, as Document No. 2252, in Book D5037, page 572, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 4EX in said Exhibit A, and shown on and delineated on Exhibit E attached hereto and by this reference is also made a part hereof.

Amargosa Creek
(File: AMARGOSA CREEK MISCELLANEOUS)
Parcel Nos. 1EX thru 17EX
S.D. 5 E0292008

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded April 26, 1971, as Document No. 2253, in Book D5037, page 574, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 5EX in said Exhibit A, and shown on and delineated on Exhibit F attached hereto and by this reference is also made a part hereof.

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded May 3, 1971, as Document No. 1750, in Book D5045, page 341, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 7EX in said Exhibit A, and shown on and delineated on Exhibit H attached hereto and by this reference is also made a part hereof.

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded February 10, 1972, as Document No. 3234, in Book D5349, page 694, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 8EX in Exhibit A, and shown on and delineated on Exhibit I attached hereto and by this reference is also made a part hereof.

An easement for storm drains and appurtenant structures, acquired by Easement document, recorded May 10, 1971, as Document No. 2760, in Book D5052, page 503, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 10EX in said Exhibit A, and shown on and delineated on Exhibit J attached hereto and by this reference is also made a part hereof.

An easement for storm drain purposes, appurtenant structures, and ingress and egress purposes, acquired by Easement document, recorded June 30, 1969, as Document No. 5078, in Book D4421, page 90, of Official Records, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easement exists on the real property in the City of Lancaster, described as Parcel 15EX in said Exhibit A, and shown on and delineated on Exhibit N attached hereto and by this reference is also made a part hereof.

Easements for storm drain and appurtenant structures, as shown on and dedicated on the map of Tract No. 17819, recorded March 20, 1957, in Book 614, pages 71 to 72, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk, insofar and only insofar as said easements exist on the real property in the City of Lancaster, described as Parcels 9EX, 11EX, 12EX, 13EX, and 14EX in said Exhibit A, and shown on and delineated on Exhibits J, K, L, M, and N attached hereto and by this reference is also made a part hereof.

The herein quitclaim is subject to all easements, rights, rights of way, reservations, restrictions, covenants, and conditions and all other matters of record.

Dated _____

COUNTY OF LOS ANGELES,
a body corporate and politic

By _____
Chair, Board of Supervisors of the
County of Los Angeles

(COUNTY SEAL)

ATTEST:
SACHI A. HAMAI
Executive Officer-Clerk of the
Board of Supervisors

By _____
Deputy

KR:psr
P:\TITLE\KR qcd-AMARGOSA

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this _____ day of _____, 20_____, the facsimile signature of _____, Chair of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(COUNTY-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

By *Andrea Sheridan Ordin*
Deputy

APPROVED as to title and execution, _____, 20_____. DEPARTMENT OF PUBLIC WORKS Survey/Mapping & Property Management Division Supervising Title Examiner By _____

<p align="center">CERTIFICATE OF ACCEPTANCE</p> <p>This is to certify that the interest in real property conveyed by the within deed or grant, dated _____, from the County of Los Angeles, a body corporate and politic, to the City of Lancaster, a municipal corporation, is hereby accepted pursuant to the authority conferred by Resolution No. _____, of the City Council of the City of Lancaster, adopted on _____, and the grantee consents to the recordation thereof by its duly authorized officer.</p> <p>Dated _____</p> <p>By _____</p>
--

EXHIBIT A

FILE WITH: AMARGOSA CREEK 1EX

LEGAL DESCRIPTIONS

Lancaster Drainage Maintenance District -formally County Drainage Maintenance District No. 5- as transferred from the County of Los Angeles to the City of Lancaster in Joint Resolution No.92-192 recorded as Instrument 00-0681309 of Official Records in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, State of California also known as that portion of the Amargosa Creek drainage channel and retention basin lying easterly of Route 14 Freeway from Avenue K to approximately 3599.51 feet north of Avenue H described as follows:

PARCEL NO. 1EX: (APN 3114-011-901, 3114-012-901, 3114-013-905, 3121-034-901, 3121-034-900, 3122-038-900, 3123-005-901, 3123-005-902, 3123-004-904, 3123-004-903, 3123-002-907, 3123-002-908) (FEES)

That real property described as PARCELS 1 through 13 and granted by the State of California to the County of Los Angeles in Director's Deed number D-C1538-2 recorded as Instrument No. 3719 of Official Records on June 27, 1974 in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

As shown on Exhibit B

PARCEL NO. 2EX: (APN 3123-002-902) (FEE)

That real property described as PARCEL 2 and granted by the State of California to the County of Los Angeles in Director's Deed number D-C1540 recorded as Instrument No. 4763 of Official Records on June 22, 1973 in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

As shown on Exhibit C

PARCEL NO. 3EX: (Portion of APN 3123-002-031) (EASEMENT)

That portion of the west half of the west half of the north 30 acres of the northeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B, M., within a strip of land 100 feet wide, lying 50 feet of each side of the following described center line:

Beginning at the intersection of the easterly line of the west half of the northeast quarter of the southwest quarter of said section with the southerly line of the north 30 acres of the northeast quarter of the southwest quarter of said section; thence westerly along said southerly line to the beginning of a curve concave to the northeast, having a radius of 450 feet, tangent to said southerly line and tangent to a line parallel with and 50 feet southwesterly, measured at right angles from the northeasterly line of that certain parcel of land described in deed to State of California, recorded as Document No. 287, on January 20, 1969, in Book D4255 page 539 of Official Records in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles: thence northwesterly along said curve to said parallel line; thence northwesterly along said parallel line 100.00 feet.

Excepting therefrom that portion thereof which lies within said certain parcel of land.

As shown on Exhibit D

PARCEL NO. 4EX: (Portion of APN 3123-002-032) (EASEMENT)

The southerly 50 feet of the east half of the west half of the north 30 acres of the northeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.M.

As shown on Exhibit E

PARCEL NO. 5EX: (Portion of APN 3123-002-034) (EASEMENT)

The southerly 50 feet of the east half of the north 30 acres of the northeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.M.

Except the easterly 40 feet.

As shown on Exhibit F

PARCEL NO. 6EX: (APN 3123-002-903) (FEE)

The northerly 50 feet of the West 10 acres of the North 30 acres of the South 50 acres of the East half of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.M.

EXCEPTING therefrom that portion lying within the above-described PARCEL NO. 1EX.

As shown on Exhibit G

PARCEL NO. 7EX: (APN 3123-002-909) (EASEMENT)

That portion of that certain parcel of land in the south half of Section 21, Township 7 North, Range 12 West, S.B.M., described in deed to Albert W. Thompson et al, recorded as Document No. 586, on August 23, 1967 in Book D3744, page 346, of Official Records in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within a strip of land 100 feet wide, the southerly line of which is a line parallel with and 50 feet southerly, measured at right angles from the southerly line of the north 30 acres of the northeast quarter of the southwest quarter of said section.

Excepting therefrom the easterly 40 feet thereof.

As shown on Exhibit H

PARCEL NO. 8EX: (Portion of APN 3123-012-046) (EASEMENT)

That portion of Lot 1 of Tract No. 34387 as shown of map recorded in Book 1058 pages 7 through 10 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within a strip of land 100 feet wide, the northeasterly and northerly boundaries of which are a curve concave to the southwest, having a radius of 500 feet, tangent to the northeasterly boundary of that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk and tangent to a line parallel with and 50 feet northerly measured at right angles from the southerly line of the north 30 acres of the northeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.M

As shown on Exhibit I

PARCEL NO. 9EX: (Portion of APN 3123-007-055) (EASEMENT)

That portion of Parcel B of Lot Line Adjustment 04-07 in the City of Lancaster recorded as Instrument No. 06-1975303 in the office of the Recorder of the County of Los Angeles, lying within that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk.

As shown on Exhibit J

PARCEL NO. 10EX: (Portion of APN 3123-007-055) (EASEMENT)

That portion of Parcel B of Lot Line Adjustment 04-07 in the City of Lancaster recorded as Instrument No. 06-1975303 in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles within a strip of land 100 feet wide, the northeasterly and northerly boundaries of which are a curve concave to the southwest, having a radius of 500 feet, tangent to the northeasterly boundary of that said certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk and tangent to a line parallel with and 50 feet northerly measured at right angles from the southerly line of the north 30 acres of the northeast quarter of the southwest quarter of Section 21, Township 7 North, Range 12 West, S.B.M

Excepting therefrom that portion which lies within said certain 100 foot easement shown on map of Tract No. 17819.

As shown on Exhibit J

PARCEL NO. 11EX: (Portion of APN 3123-007-056) (EASEMENT)

That portion of Parcel A of Lot Line Adjustment 04-07 in the City of Lancaster recorded as Instrument No. 06-1975303 in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying within that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk.

As shown on Exhibit K

PARCEL NO. 12EX: (Portion of APN 3123-007-053) (EASEMENT)

That portion of Lot 1 of Tract No. 26897 as shown on map recorded in Book 735 pages 12 and 13 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying within that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by map of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk.

Except that portion of said Tract No. 26897 within Parcel Map No. 16030 as shown on map recorded in Book 193 pages 62 and 63 of Parcel Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

ALSO EXCEPTING therefrom, that portion lying southerly of the northerly line of Parcel Map No. 894, as shown on map recorded in Book 19, page 89, of said Parcel Maps.

As shown on Exhibit L

PARCEL NO. 13EX: (Portions of APN 3123-007-002 through 015) (EASEMENTS)

Those portions of Lot 2 through Lot 15 of Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying within that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by said Tract map.

As shown on Exhibit M

PARCEL NO. 14EX: (Portion of APN 3123-009-038) (EASEMENT)

That portion of Parcel 2 as shown on Parcel Map No. 894, in the City of Lancaster, County of Los Angeles, State of California, recorded in book 19 page 89 of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles lying within that certain 100 foot easement to the County of Los Angeles for storm drain purposes as shown on and granted to the County of Los Angeles by said Tract No. 17819 shown on map recorded in Book 614 pages 71 and 72 of Maps in the office of said Registrar-Recorder/County Clerk.

As shown on Exhibit N

PARCEL NO. 15EX: (Portions of APN 3123-009-038 and 039) (EASEMENTS)

Those portions of Parcel 2 as shown on Parcel Map No. 894, in the City of Lancaster, County of Los Angeles, State of California, recorded in book 19 page 89 of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles dedicated as a storm drain easement described as Parcel 1 and an easement for ingress and egress to said storm drain easement described as Parcel 2 both of Instrument No. 5078 of Official Records recorded June 30, 1969 in the office of said Registrar-Recorder/County Clerk.

As shown on Exhibit N

PARCEL NO. 16EX: (APN 3123-009-902) (FEE)

Lot 11 and Lot 12 of Tract No. 20089 shown on map recorded in Book 581 pages 39 and 40 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

As shown on Exhibit N

PARCEL NO. 17EX: (APN 3129-013-900) (FEE)

Lot 68 of Tract No. 26603 shown on map recorded in Book 786 pages 66 through 72 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

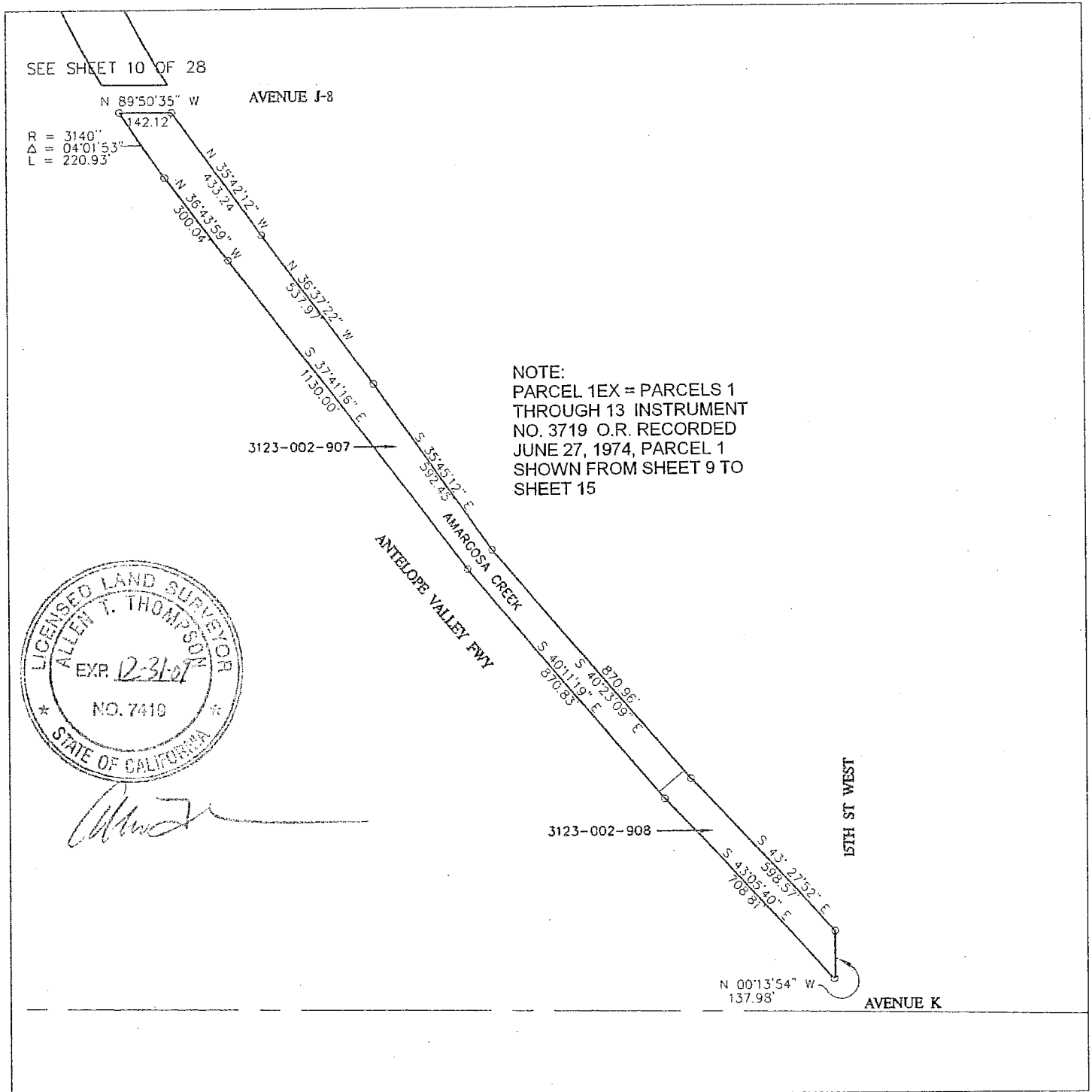
As shown on Exhibit O



A handwritten signature in black ink, appearing to read "Allen T. Thompson", written below the circular seal.

EXHIBIT "B"

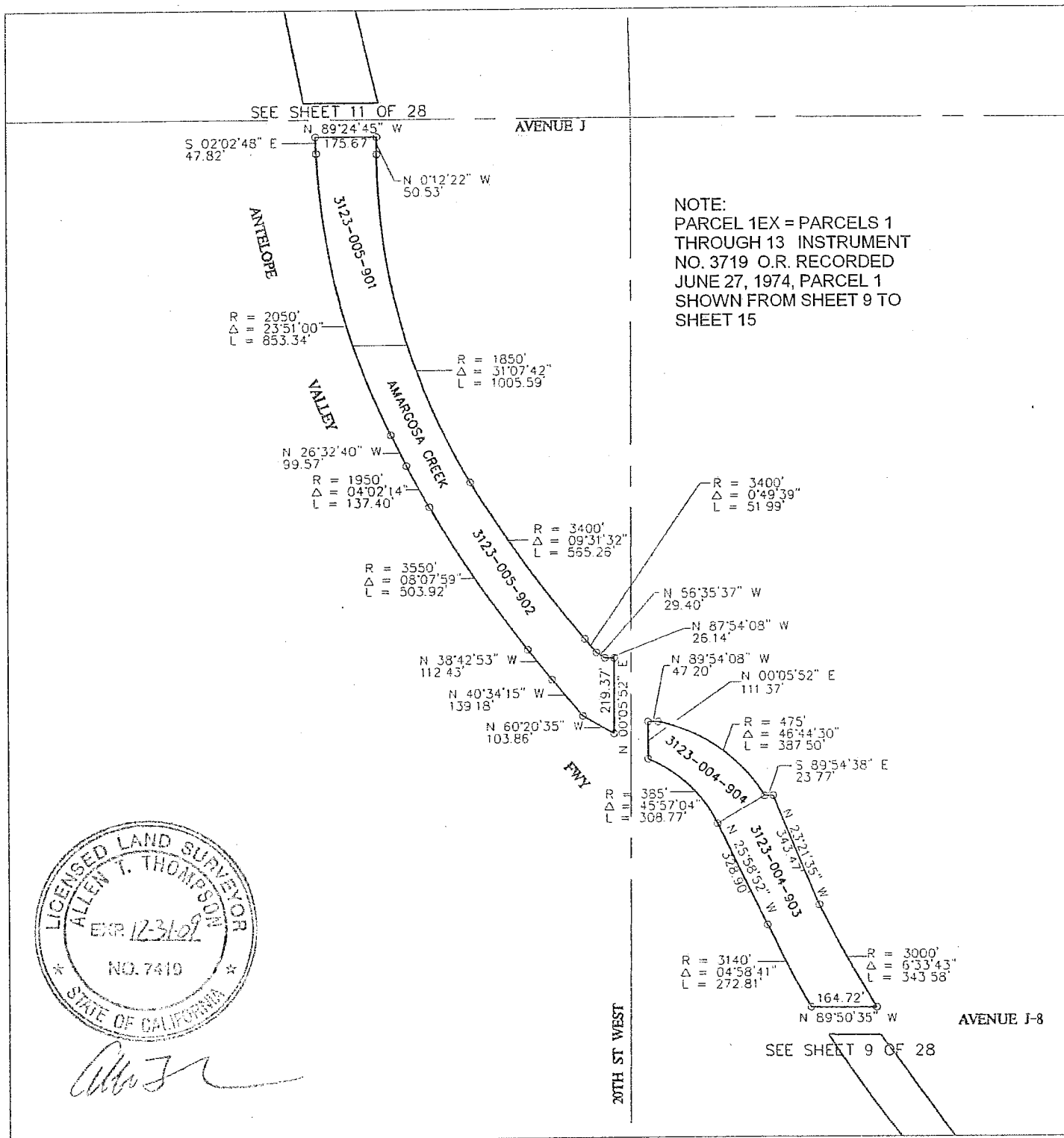
PARCEL 1EX



SCALE: NONE

EXHIBIT "B"

PARCEL 1EX



SCALE: NONE

EXHIBIT "B"

PARCEL 1EX

NOTE:
 PARCEL 1EX = PARCELS 1
 THROUGH 13 INSTRUMENT
 NO. 3719 O.R. RECORDED
 JUNE 27, 1974, PARCEL 1
 SHOWN FROM SHEET 9 TO
 SHEET 15

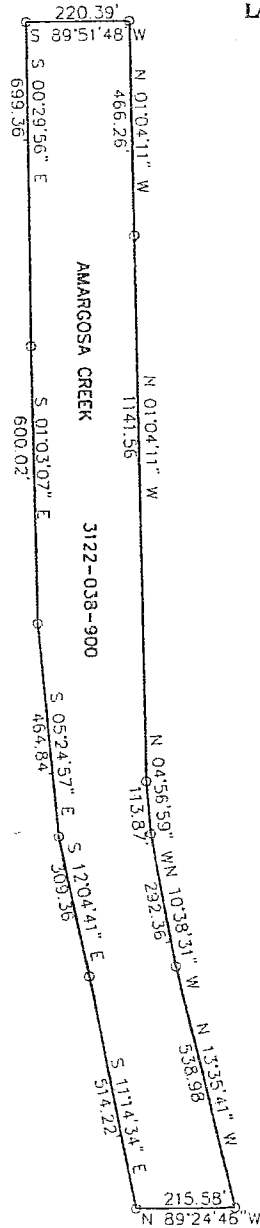


Allen T. Thompson

SEE SHEET 12 OF 28

LANCASTER BLVD

ANTELOPE VALLEY FWY



SEE SHEET 10 OF 28

AVENUE J



SCALE: NONE

EXHIBIT "B"

PARCEL 1EX

NOTE:
PARCEL 1EX = PARCELS 1
THROUGH 13 INSTRUMENT
NO. 3719 O.R. RECORDED
JUNE 27, 1974, PARCEL 1
SHOWN FROM SHEET 9 TO
SHEET 15



Allen T. Thompson

ANTELOPE VALLEY FWY

SEE SHEET 13 OF 28

N 00°03'57" W
98.70

N 00°03'57" W
117.17

AVENUE I

S 29°35'24" W
109.77

S 51°12'18" W
209.32

3121-034-900

R = 1284'
Δ = 25°42'55"
L = 576.28

S 39°13'31" W
391.31

N 00°56'24" W
430.61

N 29°15'57" W
35.32

S 47°11'16" W
491.63

R = 934'
Δ = 28°06'41"
L = 458.25

AMARGOSA CREEK

N 0°29'19" W
1470.65

3121-034-901

N 01°09'16" E
877.21

S 89°51'48" W
195.00

N 1°06'11" E
11.90

SEE SHEET 11 OF 28

LANCASTER BLVD

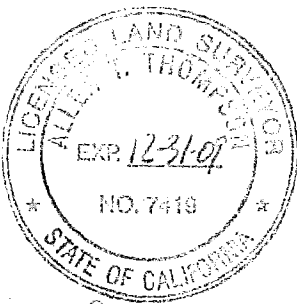


SCALE: NONE

EXHIBIT "B"

PARCEL 1EX

NOTE:
 PARCEL 1EX = PARCELS 1
 THROUGH 13 INSTRUMENT
 NO. 3719 O.R. RECORDED
 JUNE 27, 1974, PARCEL 1
 SHOWN FROM SHEET 9 TO
 SHEET 15



Allen V. Thompson

SEE SHEET 14 OF 28

N 89°52'15" E
 310.01'

AVENUE H-8

N 00°28'45" W
 842.73'

AMARGOSA CREEK

4106'
 01°25'56"
 102.638'

N 01°54'41" W
 531.51'

3114-013-905

2706'
 09°11'14"
 433.90'

S 05°22'41" E
 210.77'

N 11°05'55" W
 133.00'

S 09°49'56" E
 344.58'

R = 356'
 Δ = 18°03'13"
 L = 112.17'

N 29°09'08" W
 65.374'

R = 950'
 Δ = 09°15'12"
 L = 153.426'

S 13°05'16" E
 389.30'

S 63°54'50" E
 44.72'

R = 950'
 Δ = 19°25'11"
 L = 290.73'

S 32°29'07" E
 47.17'

N 88°19'07" W
 90.38'

S 30°48'12" E
 42.26'

N 89°56'03" E
 227.85'

AVENUE I

SEE SHEET 12 OF 28

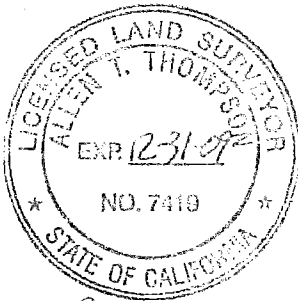


SCALE: NONE

EXHIBIT "B"

PARCEL 1EX

NOTE:
PARCEL 1EX = PARCELS 1
THROUGH 13 INSTRUMENT
NO. 3719 O.R. RECORDED
JUNE 27, 1974, PARCEL 1
SHOWN FROM SHEET 9 TO
SHEET 15



Allen T. Thompson

AVENUE H

SEE SHEET 15 OF 28

ANTELOPE VALLEY FWY

AMARGOSA CREEK

3114-012-901

SEE SHEET 13 OF 28

AVENUE H-8

N 89°48'24" E
295.02'
N 59°32'57" E
63.20'
N 04°21'54" E
177.64'
N 21°19'20" E
107.70'
R = 1044'
Δ = 31°37'13"
L = 526.16'

402.28'
N 31°49'42" E
252.72'
N 19°10'29" E
547.77'
N 05°17'00" E
R = 706'
Δ = 26°13'07"
L = 323.066'

345.66'
N 04°59'05" E
R = 1206'
Δ = 05°27'50"
L = 115'

1189.23'
N 00°28'45" W
1103.583'
N 00°28'45" W

310.01'
N 89°52'15" E

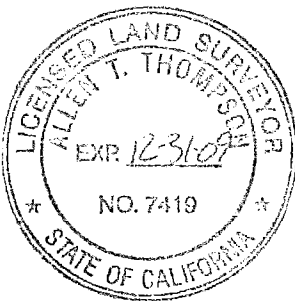


SCALE: NONE

EXHIBIT "B"

PARCEL 1EX

NOTE:
 PARCEL 1EX = PARCELS 1
 THROUGH 13 INSTRUMENT
 NO. 3719 O.R. RECORDED
 JUNE 27, 1974, PARCEL 1
 SHOWN FROM SHEET 9 TO
 SHEET 15



Allen T. Thompson



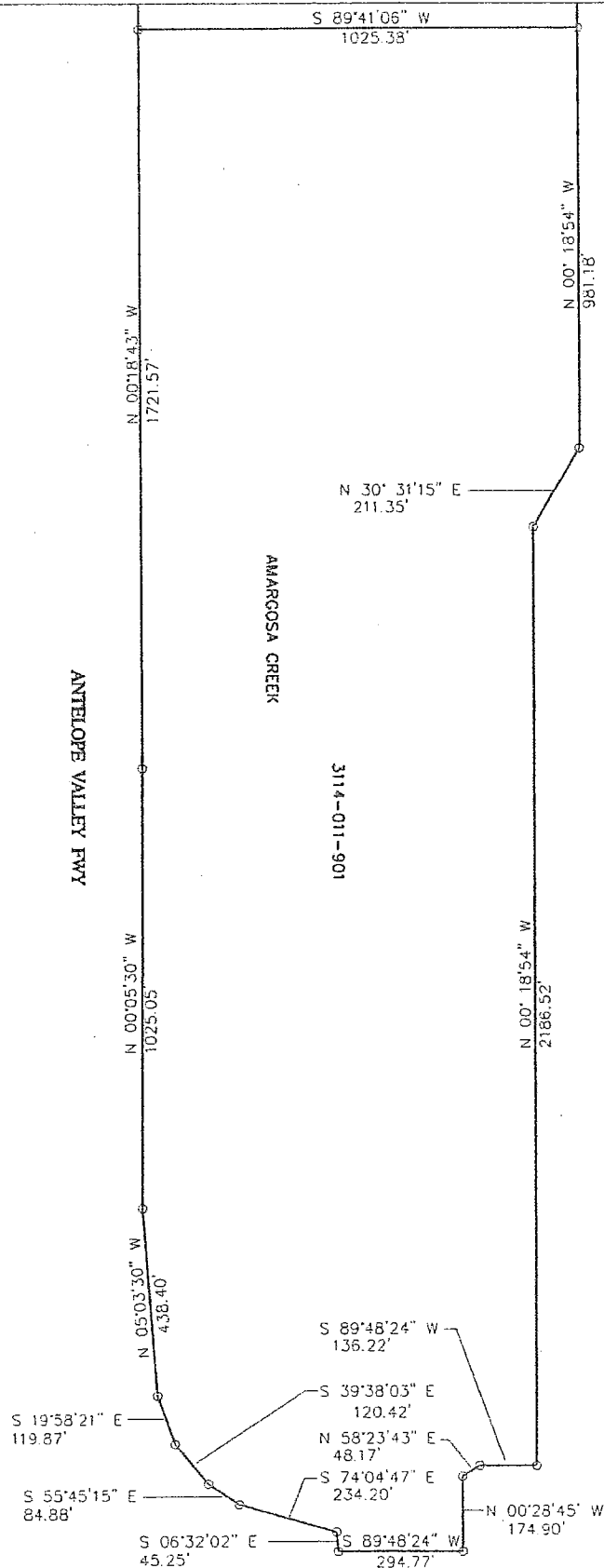
SCALE: NONE

AVENUE G-8

ANTELOPE VALLEY FWY

AMARGOSA CREEK

3114-011-901



AVENUE H

SEE SHEET 14 OF 28

3123-002-066

N 89°45'05" W

27.12'

PARCEL 2EX

3123-002-902

S 35°45'12" E

46.49'

N 00°03'33" W

37.60'

3123-002-031

AMARGOSA CREEK



Allen T. Thompson



NORTH
NOT TO SCALE

PARCEL 2EX
APN 3123-002-902

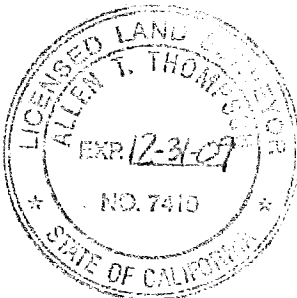
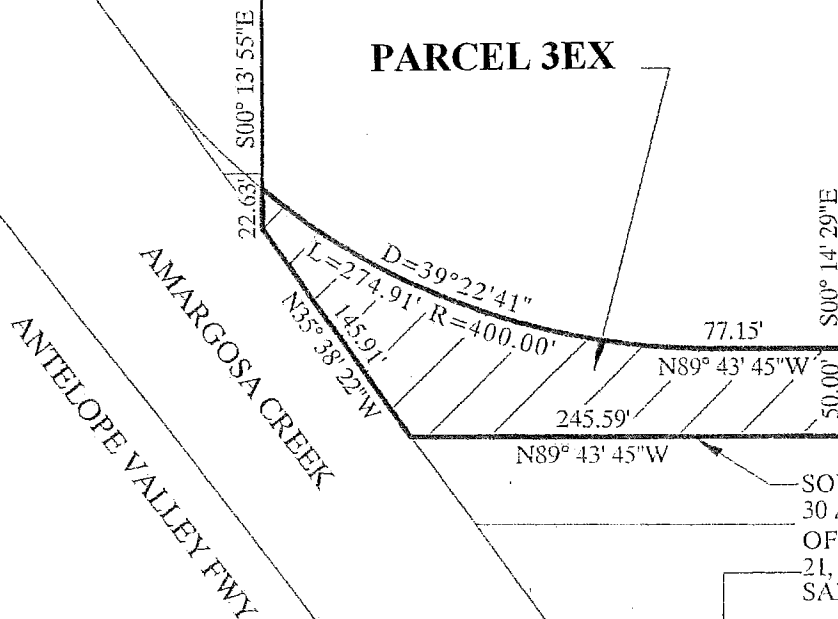


EXHIBIT "C"

WEST HALF, OF THE WEST HALF,
OF THE NORTH 30 ACRES, OF THE
NORTHEAST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION
21, TOWNSHIP 7 NORTH, RANGE 12,
SAN BERNARDINO MERIDIAN.

APN 3123-002-031

PARCEL 3EX



[Signature]



NORTH
NOT TO SCALE

PARCEL 3EX

DOCUMENT NO. 2254
(APRIL 26, 1971)



EXHIBIT "D"

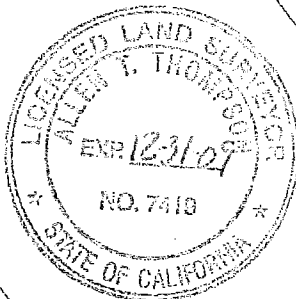
Page 19 of 30

EAST HALF, OF THE WEST HALF,
OF THE NORTH 30 ACRES, OF THE
NORTHEAST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION
21, TOWNSHIP 7 NORTH, RANGE 12,
SAN BERNARDINO MERIDIAN.

APN 3123-002-032

PARCEL 4EX

AMARGOSA CREEK
ANTELOPE VALLEY FWY



Allen T. Thompson

S00° 14' 29"E
50.00'

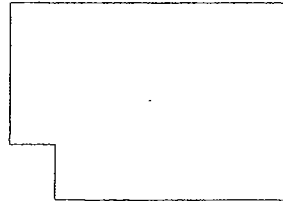
S00° 15' 14"E
50.00'

N89° 43' 45"W

330.00'

330.01'

N89° 43' 45"W



NORTH
NOT TO SCALE

PARCEL 4EX



DOCUMENT NO. 2252
(APRIL 26, 1971)

EXHIBIT "E"

Page 20 of 30

EAST HALF OF THE NORTH 30 ACRES,
OF THE NORTHEAST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION 21,
TOWNSHIP 7 NORTH, RANGE 12 WEST,
SAN BERNARDINO MERIDIAN.

EXCEPTING THEREFROM THE EASTERLY
40 FEET THEREOF.

APN 3123-002-034

PARCEL 5EX

N89° 43' 45"W

626.41'

626.37'

N89° 43' 45"W

50.00' S00° 15' 14"E

50.00'

40'

40'

S00° 12' 30"E

15TH ST W



Allen Thompson



NORTH
NOT TO SCALE

PARCEL 5EX

DOCUMENT NO. 2253
(APRIL 26, 1971)

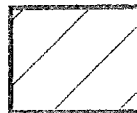


EXHIBIT "F"

Page 21 of 30

PARCEL 6EX

NORTH LINE OF THE
NORTH 30 ACRES, OF THE
SOUTHERLY 50 ACRES, OF
THE EASTERLY HALF, OF
THE SOUTHWEST QUARTER,
SECTION 21, TOWNSHIP 7
NORTH, RANGE 12 WEST, SAN
BERNARDINO MERIDIAN.

N89° 43' 45"W

APN 3123-002-903

360.59'

324.56'

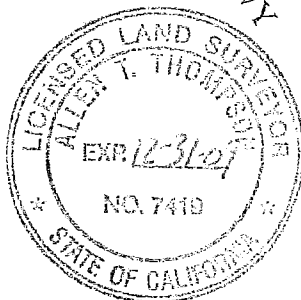
N89° 43' 45"W

S00° 04' 20"W
50.00'

3123-002-065

EASTERLY LINE OF THE
WEST 10 ACRES, OF THE
NORTH 30 ACRES, OF
THE SOUTHERLY 50 ACRES,
OF THE EAST HALF, OF
THE SOUTHWEST QUARTER,
SECTION 21, TOWNSHIP 7
NORTH, RANGE 12 WEST, SAN
BERNARDINO MERIDIAN.

3123-002-064



AMARGOSA CREEK
ANTELOPE VALLEY FWY



NORTH
NOT TO SCALE

PARCEL 6EX

APN 3123-002-903



PARCEL 1 OF
DOCUMENT NO. 4763
(JUNE 22, 1973)

EXHIBIT "G"

Page 22 of 30

15TH ST W

SOUTHERLY LINE OF THE NORTH 30 ACRES,
OF THE NORTHEAST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION 21, TOWNSHIP
7 NORTH, RANGE 12 WEST, SAN BERNARDINO
MERIDIAN.

S00° 04' 20" W

50.00'

APN 3123-002-909

N89° 43' 45" W

841.38'

841.62'

N89° 43' 45" W

50'

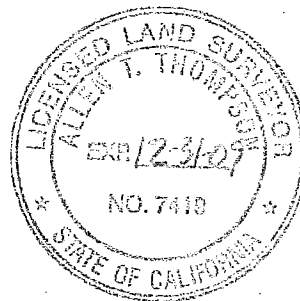
50.00'

S00° 12' 30" E

3123-002-064

PARCEL 7EX

3123-002-047



Allen T. Thompson



NORTH
NOT TO SCALE

PARCEL 7EX
APN 3123-002-909



DOCUMENT NO. 1750
(MAY 3, 1971)

EXHIBIT "H"

Page 23 of 30

15TH ST W

LOT 1
TRACT 34387
MB 1058-7-10
APN 3123-012-046

PARCEL 8EX

S00° 06' 05"E

L = 170.44' R = 500.00'
D = 19° 31' 51"

46.97'

162.68'

S89° 43' 45"E

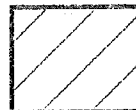


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NORTH
NOT TO SCALE

PARCEL 8EX



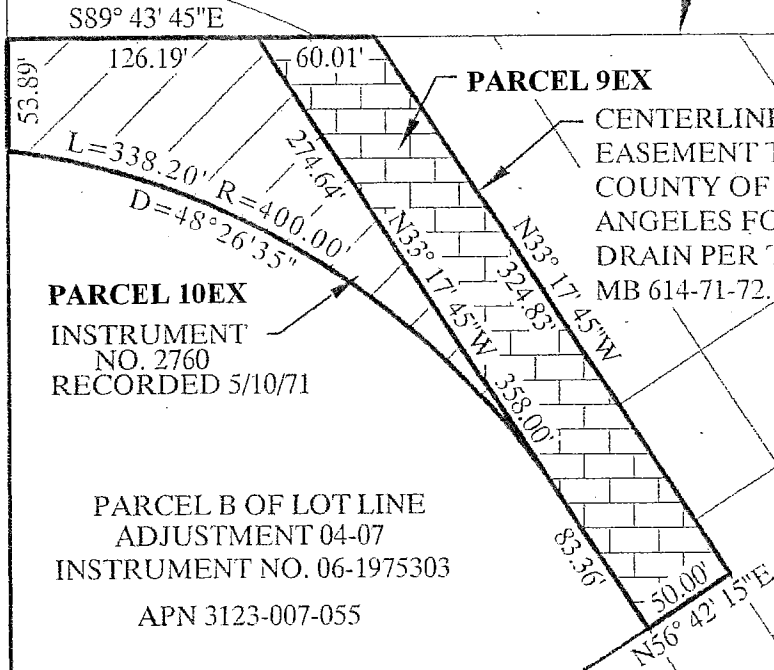
DOCUMENT NO. 3234
(FEBRUARY 10, 1972)

EXHIBIT "I"

Page 24 of 30

SOUTHERLY LINE OF THE
NORTH 30 ACRES, OF THE
NORTHEAST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION
21, TOWNSHIP 7 NORTH, RANGE 12
WEST, SAN BERNARDINO MERIDIAN.

15TH ST W
S00° 06' 05"E

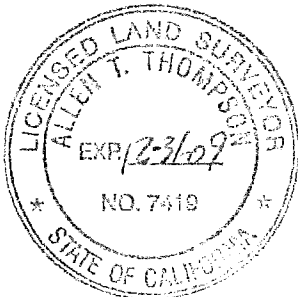


PARCEL 10EX
INSTRUMENT
NO. 2760
RECORDED 5/10/71

PARCEL B OF LOT LINE
ADJUSTMENT 04-07
INSTRUMENT NO. 06-1975303
APN 3123-007-055

CENTERLINE OF 100'
EASEMENT TO THE
COUNTY OF LOS
ANGELES FOR STORM
DRAIN PER TRACT 17819
MB 614-71-72.

RIMVALE AVE



Allen T. Thompson



NORTH
NOT TO SCALE

PARCEL 9EX



PARCEL 10EX

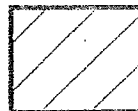


EXHIBIT "J"

15TH ST W

RIMVALE AVE

CENTERLINE OF 100'
EASEMENT TO THE COUNTY
OF LOS ANGELES FOR STORM
DRAIN PER TRACT 17819
MB 614-71-72

PARCEL 11EX
EASEMENT
AS SHOWN ON
TRACT 17819
MB 614-71-72

PARCEL A OF LOT LINE
ADJUSTMENT 04-07
INSTRUMENT NO. 06-1975303
APN 3123-007-056



Allen T. Thompson

N56° 42' 15"E
50.00'

N33° 17' 45"W
325.73'
N33° 17' 45"W
322.45'

N37° 47' 45"W
12.47'

S37° 47' 45"E
49.61'
63.51'
N89° 43' 45"W



NORTH
NOT TO SCALE

PARCEL 11EX

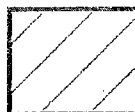
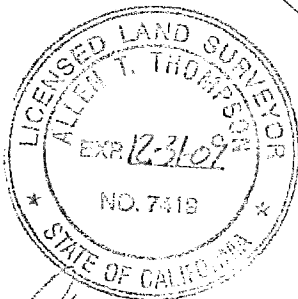


EXHIBIT "K"



PARCEL A OF LOT LINE ADJUSTMENT
NO. 04-07, INSTRUMENT NO. 06-1975303

CENTERLINE OF 100' EASEMENT
TO THE COUNTY OF LOS ANGELES
FOR STORM DRAIN PER TRACT 17819
MB 614-71-72

SOUTHERLY LINE OF PARCEL MAP 16030
PMB 193-62-63

15TH ST W

PORTION OF LOT 1 TRACT NO. 26897
MB 735-12-13
APN 3123-007-053

PARCEL 12EX

RINVALE AVE

N89° 43' 45" W

63.51'

248.08'

208.97'

N37° 47' 45" W

N37° 47' 45" W

50'

D=7° 55' 19"

L=62.22'

R=450.00'

D=11° 15' 40"

L=97.98'

R=500.00'

57.00'

S89° 25' 34" E



NORTH
NOT TO SCALE

PARCEL 12EX

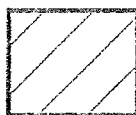
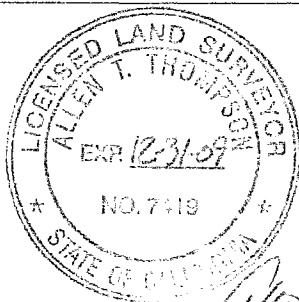


EXHIBIT "L"

15TH ST W

PARCEL 13EX

CENTERLINE OF 100' EASEMENT TO THE
COUNTY OF LOS ANGELES FOR STORM
DRAIN PER TRACT 17819, MB 614-71-72.



15TH ST W

AVE J-11

RIMVALE AVE

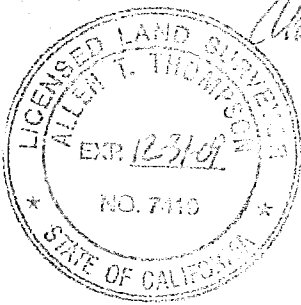
AVE J-12

PARCEL 13EX



EXHIBIT "M"

NORTH
NOT TO SCALE



CENTERLINE OF 100' EASEMENT TO THE
COUNTY OF LOS ANGELES FOR STORM
DRAIN PER TRACT 17819 MB 614-71-72

APN 3123-009-038

PARCEL 15EX
PARCEL 1 OF
INSTRUMENT NO. 5078
6/30/69

PARCEL 14EX

AVENUE J-14

APN 3123-009-039

PARCEL 15EX
PARCEL 2 OF
INSTRUMENT NO. 5078
6/30/69

AVENUE J-15

PARCEL 16EX
LOT 11
LOT 12
TRACT 20089
MB 581-39-40
10/26/55

15TH ST WEST

AVENUE K

S89° 26' 53"E 57.74' 21.30'
N89° 09' 35"W 26.57' 26.57'
NS9° 43' 45"W

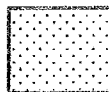


NORTH
NOT TO SCALE

PARCEL 14EX



PARCEL 15EX



PARCEL 16EX
APN 3123-009-902



EXHIBIT "N"

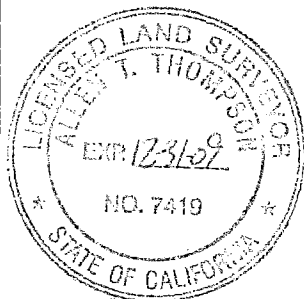
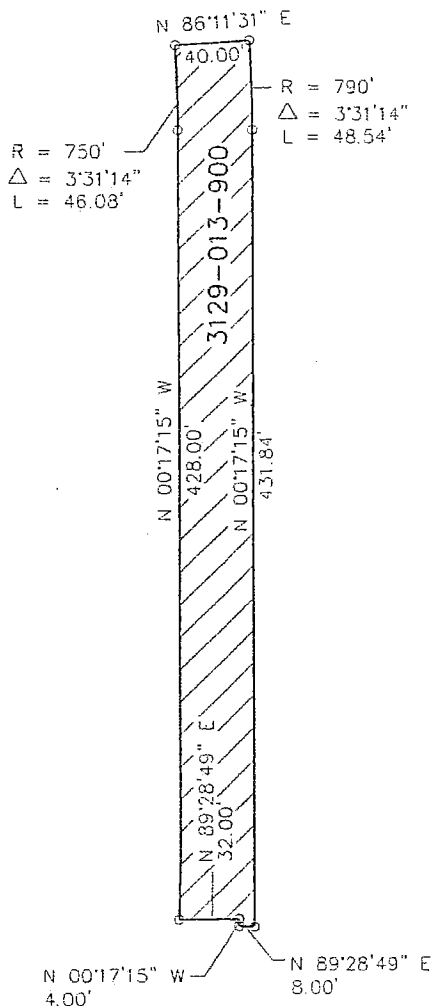
Page 29 of 30

22ND ST WEST

SUGAR ST

SPICE ST

AVENUE K



Allen T. Thompson



NORTH
NOT TO SCALE

PARCEL 17EX
APN 3129-013-900



EXHIBIT "O"

The herein quitclaim is subject to all easements, rights, rights of way, reservations, restrictions, covenants, and conditions and all other matters of record.

Dated March 30, 2010



COUNTY OF LOS ANGELES,
a body corporate and politic

By *Gloria Molina*
Chair, Board of Supervisors of the
County of Los Angeles

(COUNTY SEAL)

ATTEST:
SACHI A. HAMAI
Executive Officer-Clerk of the
Board of Supervisors

By *[Signature]*
Deputy

KR:psr
P:\TITLE\KR qcd-AMARGOSA

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this 30 day of March, 2010, the facsimile signature of GLORIA MOLINA, Chair of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(COUNTY-SEAL)

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____

Deputy

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN
County Counsel

By _____

Deputy

APPROVED as to title and execution,

_____, 20_____
DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant, dated _____, from the County of Los Angeles, a body corporate and politic, to the City of Lancaster, a municipal corporation, is hereby accepted pursuant to the authority conferred by Resolution No. _____, of the City Council of the City of Lancaster, adopted on _____, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated _____

By _____